

# RIBBLE VALLEY BOROUGH COUNCIL

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date: 2 March 2020

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Dear Councillor

The next meeting of the **COMMUNITY SERVICES COMMITTEE** is at **6.30pm** on **TUESDAY, 10 MARCH 2020** in the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other Members of the Council)  
Directors  
Press

## AGENDA

### Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. Minutes of the meeting held on 7 January 2020 – copy enclosed.
3. Declarations of Pecuniary and Non-Pecuniary Interests (if any).
4. Public participation (if any).

### DECISION ITEMS

- ✓ 5. Recreational, Cultural, Arts Development, Sporting Excellence and Arts Excellence Grants – report of Director of Community Services – copy enclosed.
- ✓ 6. Reduction and Recycling Plans – report of Director of Community Services – copy enclosed.
- ✓ 7. New Car Park Order – report of Director of Community Services – copy enclosed.
- ✓ 8. Up and Active Programme and Other Health Initiatives – report of Director of Community Services – copy enclosed.

- ✓ 9. Platform Gallery and Visitor Information Centre Opening Hours – report of Director of Community Services – copy enclosed.

#### INFORMATION ITEMS

- ✓ 10. Capital Programme 2020/21 – report of Director of Resources – copy enclosed.
- ✓ 11. Revenue Monitoring 2019/20 – report of Director of Resources – copy enclosed.
- ✓ 12. Electric Vehicle Charging Report – report of Director of Community Services – copy enclosed.
- ✓ 13. Recycling Performance and District Grant Fund Application Update – report of Director of Community Services – copy enclosed.
- ✓ 14. Pitch Improvement Plan – report of Director of Community Services – copy enclosed.
- ✓ 15. General Report – report of Director of Community Services – copy enclosed.
- 16. Reports from Representatives on Outside Bodies.
  - a) Waste Partnership – Councillor T Austin.

#### Part II - items of business **not** to be discussed in public

#### DECISION

- ✓ 17. Sale of Land – report of Director of Community Services – copy enclosed.