



# Ribble Valley Borough Council

www.ribblevalley.gov.uk

Members of the Council are hereby summoned to attend a meeting of the Council to be held in the **TOWN HALL, CHURCH STREET, CLITHEROE** on **TUESDAY, 17 DECEMBER 2019** at **6.30PM**.

*M. H. Scott*

CHIEF EXECUTIVE  
9 December 2019

## **BUSINESS**

### Part I – items of business to be discussed in public

1. Apologies for absence.
2. Declarations of interest.
3. Public Participation session.
4. To confirm the minutes of the meeting of **Council** held on **15 October 2019**.
5. Mayoral Communications.
6. Leader's Report and Question Time.
7. To receive and consider, where appropriate, the minutes of the following Committee meetings now circulated (items marked \*\*\* are referred to Council for decision).

| <b>COMMITTEE MEETINGS: 15 OCTOBER 2019 TO 28 NOVEMBER 2019</b> |                        |             |                    |
|--|------------------------|-------------|--------------------|
| <b>COMMITTEES</b>  | <b>DATE OF MEETING</b> | <b>PAGE</b> | <b>MINUTE NO'S</b> |
| COUNCIL  | 15 OCT                 | 1 – 5       | 303 – 313          |
| EMERGENCY COMMITTEE  | 23 OCT                 | 6 – 7       | 314 – 315          |
| COMMUNITY SERVICES COMMITTEE                                   | 29 OCT                 | 8 – 13      | 316 – 331          |
| PLANNING & DEVELOPMENT COMMITTEE                               | 31 OCT                 | 14 – 27     | 332 – 342          |
| PERSONNEL COMMITTEE  | 6 NOV                  | 28 – 29     | 343 – 350          |
| HEALTH & HOUSING COMMITTEE                                     | 7 NOV                  | 30 – 32     | 351 – 363          |
| LICENSING COMMITTEE  | 12 NOV                 | 33 – 34     | 364 – 370          |
| ECONOMIC DEVELOPMENT COMMITTEE                                 | 14 NOV                 | 35 – 38     | 371 – 380          |
| LICENSING SUB-COMMITTEE  | 15 NOV                 | 39 – 41     | 381 – 385          |
| POLICY & FINANCE COMMITTEE                                     | ***<br>19 NOV          | 42 – 49     | 386 – 410          |

|                                  |        |         |           |
|----------------------------------|--------|---------|-----------|
| PARISH COUNCIL LIAISON COMMITTEE | 21 NOV | 50 – 52 | 411 – 422 |
| ACCOUNTS & AUDIT COMMITTEE       | 27 NOV | 53 – 56 | 423 – 433 |
| PLANNING & DEVELOPMENT COMMITTEE | 28 NOV | 57 – 68 | 434 – 446 |

Part II - items of business **not** to be discussed in public

None.

**NOTES:**

1. Questions (attention is drawn to Standing Orders 9, 10 and 12).
  - (i) A Member may ask the Mayor or the Chairman of any Committee any question on any matter where the Council has powers or duties or which affects the Borough. A question must either be given to the Chief Executive by noon on the Friday before the meeting or relate to urgent business in which case agreement of the Mayor to the question being put shall be required and, where possible, a copy of the question will be given to the Chief Executive before 10.00am on the day of the meeting.
  - (ii) Any Member may ask a question or make a comment on any minute before the Council, provided that he or she does not speak for more than five minutes in total on the minutes of a particular Committee. The Chairman may decline to answer a question unless written notice of the question has been given to the Chief Executive by noon on the Friday before the meeting.
  - (iii) Any Member may ask questions of the Leader of the Council on matters relating to the general work of the Council which do not fall within the remit of any particular Committee. Notice in writing specifying the nature of the question in sufficient detail to enable a reply to be prepared must be given to the Chief Executive by not later than noon on the Friday before the meeting.