

RIBBLE VALLEY BOROUGH COUNCIL

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date: 5 January 2018

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Dear Councillor

The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.30pm** on **THURSDAY, 18 JANUARY 2018** at the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council)
Directors
Press

AGENDA

Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. To approve the minutes of the last meeting held on 19 October 2017 – copy enclosed.
3. Declarations of Pecuniary and Non-Pecuniary Interests (if any).
4. Public Participation (if any).

FOR DECISION

- ✓ 5. Revised Capital Programme 2017/2018 – report of Director of Resources – copy enclosed.
- ✓ 6. Revised Revenue Budget 2017/2018 – report of Director of Resources – copy enclosed.
- ✓ 7. Original Revenue Budget 2018/2019 – report of Director of Resources – copy enclosed.

- ✓ 8. Temporary Accommodation Review – report of Chief Executive – copy enclosed.
- ✓ 9. RVBC as a Dementia Friendly Council – report of Chief Executive – copy enclosed.
- ✓ 10. Housing and Planning Act 2016 – Civil Penalties – report of Chief Executive – copy enclosed.
- ✓ 11. The Smoke and Carbon Monoxide Alarm (England) Regulations – report of Chief Executive – copy enclosed.
- ✓ 12. The Litter Strategy for England and Related Issues – report of Chief Executive – copy enclosed.
- ✓ 13. Adoption of Revised Cat Boarding Model Standards Licence Conditions – report of Chief Executive – copy enclosed.

FOR INFORMATION

- ✓ 14. Update on Disabled Facilities Grants – report of Chief Executive – copy enclosed.
- ✓ 15. Tackling Rogue Landlords – report of Chief Executive – copy enclosed.
- ✓ 16. Introduction of the Homelessness Reduction Act 2017 – report of Chief Executive – copy enclosed.
- ✓ 17. Wigwam Holidays Ribble Valley, Moorgate Farm, Dinckley – report of Chief Executive – copy enclosed.
- ✓ 18. Calder Farm Caravan Site, Bolton by Bowland – report of Chief Executive – copy enclosed.
- ✓ 19. Homeless Forum Minutes – copy enclosed.
- 20. Reports on Representatives on Outside Bodies (if any).

Part II - items of business **not** to be discussed in public

FOR INFORMATION

- ✓ 21. Affordable Housing Update – report of Chief Executive – copy enclosed.
- ✓ 22. General Report – Grants – report of Chief Executive – copy enclosed.