

RIBBLE VALLEY BOROUGH COUNCIL

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date: 9 October 2017

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Dear Councillor

The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.30pm** on **THURSDAY, 19 OCTOBER 2017** at the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council)
Directors
Press

AGENDA

Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. To approve the minutes of the last meeting held on 7 September 2017 – copy enclosed.
3. Declarations of Pecuniary and Non-Pecuniary Interests (if any).
4. Public Participation (if any).

FOR DECISION

- ✓ 5. Public Spaces Protection Order Adoption – report of Chief Executive – copy enclosed.
- ✓ 6. Fire Protection Work Undertaken at the Joiners Arms – report of Chief Executive – copy enclosed.
- ✓ 7. Towards a Dementia Friendly Borough – report of Chief Executive – copy enclosed.

- ✓ 8. Review of Fees and Charges – report of Director of Resources – copy enclosed.
- ✓ 9. Capital Programme Review and New Bids – report of Director of Resources – copy enclosed.
- ✓ 10. Private Water Supplies – report of Chief Executive – copy enclosed.

FOR INFORMATION

- ✓ 11. Food Safety Raw Milk Survey – report of Chief Executive – copy enclosed.
- ✓ 12. Capital Monitoring 2017/2018 – report of Director of Resources – copy enclosed.
- ✓ 13. Revenue Monitoring 2017/2018 – report of Director of Resources – copy enclosed.
- ✓ 14. Notes of Health and Wellbeing Partnership dated 2 October 2017 – copy enclosed.
- 15. Reports on Representatives on Outside Bodies (if any).

Part II - items of business **not** to be discussed in public

FOR DECISION

None.

FOR INFORMATION

- ✓ 16. General Report – Grants – report of Chief Executive – copy enclosed.
- ✓ 17. Affordable Housing Update – report of Chief Executive – copy enclosed.