

RIBBLE VALLEY BOROUGH COUNCIL

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date: 13 March 2017

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Dear Councillor

The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.30pm** on **THURSDAY, 23 MARCH 2017** at the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council)
Directors
Press

AGENDA

Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. To approve the minutes of the last meeting held on 19 January 2017 – copy enclosed.
3. Declarations of Pecuniary and Non-Pecuniary Interests (if any).
4. Public Participation (if any).

FOR DECISION

- ✓ 5. Animal Welfare Enforcement Policy and Licence Conditions – report of Chief Executive – copy enclosed.
- ✓ 6. DFG Policy Amendments – report of Chief Executive – copy enclosed.
- ✓ 7. Strategic Health Update – report of Chief Executive – copy enclosed.
- ✓ 8. White Ribbon Campaign – report of Chief Executive – copy enclosed.
- ✓ 9. Microchipping of Dogs – report of Chief Executive – copy enclosed.

FOR INFORMATION

10. Ribblesdale Community Partnership – Presentation by Phil Mileham of Castle Medical Group.
11. Older Peoples' Services – Presentation by Councillor S Bibby.
12. Presentation by the Dog Warden on Responsibilities of Dog Owners in the Ribble Valley.
- ✓ 13. Pet Safe Scheme – report of Chief Executive – copy enclosed.
- ✓ 14. Capital Programme 2017-2018 – report of Director of Resources – copy enclosed.
- ✓ 15. Notes of Health and Wellbeing Partnership – 5 December 2016 and 30 January 2017.
16. Reports from Representatives on Outside Bodies (if any).

Part II - items of business **not** to be discussed in public

FOR INFORMATION

- ✓ 17. General Report – Grants – report of Chief Executive – copy enclosed.
- ✓ 18. Affordable Housing Update – report of Chief Executive – copy enclosed.