

RIBBLE VALLEY BOROUGH COUNCIL

please ask for: STEPHEN BARKER
direct line: 01200 414412
e-mail: stephen.barker@ribblevalley.gov.uk
my ref: SB/CMS
your ref:
date: 22 August 2016

Council Offices
Church Walk
CLITHEROE
Lancashire BB7 2RA

Switchboard: 01200 425111
Fax: 01200 414488
www.ribblevalley.gov.uk

Dear Councillor

The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.30pm** on **THURSDAY, 1 SEPTEMBER 2016** at the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council)
Directors
Press

AGENDA

Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. To approve the minutes of the last meeting held on 26 May 2016 – copy enclosed.
3. Declarations of Pecuniary and Non-Pecuniary Interests (if any).
4. Public Participation (if any).

FOR DECISION

- ✓ 5. Enforcement Policy – Environmental Health Department – report of Chief Executive – copy enclosed.
- ✓ 6. Private Sector Housing Enforcement Policy – report of Chief Executive – copy enclosed.

- ✓ 7. Authorisation of Alternative Proper Officer – report of Chief Executive – copy enclosed.
- ✓ 8. Health and Safety Intervention Plan 2016/17 – report of Chief Executive – copy enclosed.
- ✓ 9. Update on Lancashire County Council Budget Cuts to Supporting People Funding – report of Chief Executive – copy enclosed.
- ✓ 10. Charging for Housing Act 2004 Enforcement Notices – report of Chief Executive – copy enclosed.
- ✓ 11. Cemetery Policy – report of Chief Executive – copy enclosed.
- ✓ 12. Christmas Market 2016 – report of Chief Executive – copy enclosed.

FOR INFORMATION

- ✓ 13. Abandoned Vehicle Policy – report of Chief Executive – copy enclosed.
- ✓ 14. Year End Performance Information – report of Director of Resources – copy enclosed.
- ✓ 15. Capital Monitoring 2016/17 – report of Director of Resources – copy enclosed.
- ✓ 16. Revenue Outturn 2015/16 – report of Director of Resources – copy enclosed.
- ✓ 17. Revenue Monitoring 2016/17 – report of Director of Resources – copy enclosed.
- 18. Reports from Representatives on Outside Bodies (if any).
- ✓ 19. Notes of Health and Wellbeing Partnership – copy enclosed.

Part II - items of business **not** to be discussed in public

FOR INFORMATION

- ✓ 20. General Report – Grants – report of Chief Executive – copy enclosed.
- ✓ 21. Affordable Housing Update – report of Chief Executive – copy enclosed.