

RIBBLE VALLEY BOROUGH COUNCIL

please ask for: STEPHEN BARKER
direct line: 01200 414412
e-mail: stephen.barker@ribblevalley.gov.uk
my ref: SB/EL
your ref:
date: 21 March 2016

Council Offices
Church Walk
CLITHEROE
Lancashire BB7 2RA

Switchboard: 01200 425111
Fax: 01200 414488
www.ribblevalley.gov.uk

Dear Councillor

The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.30pm** on **THURSDAY, 31 MARCH 2016** at the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council)
Directors
Press

AGENDA

Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. To approve the minutes of the last meeting held on 21 January 2016 – copy enclosed.
3. Declarations of Pecuniary and Non-Pecuniary Interests (if any).
4. Public Participation (if any).

FOR DECISION

- ✓ 5. Housing Delivery Plan 2016/2018 – report of Chief Executive – copy enclosed.
- ✓ 6. Addressing Housing Needs – Starter Homes – report of Chief Executive – copy enclosed.

- ✓ 7. Registering as a Registered Provider – report of Chief Executive – copy enclosed.

FOR INFORMATION

- ✓ 8. Capital Programme 2016-2017 – report of Director of Resources – copy enclosed.
- 9. Reports from Representatives on Outside Bodies (if any).

Part II - items of business **not** to be discussed in public

FOR INFORMATION

- ✓ 10. General Report – Grants – report of Chief Executive – copy enclosed.
- ✓ 11. Affordable Housing Update – report of Chief Executive – copy enclosed.