

| INDEX OF APPLICATIONS BEING CONSIDERED<br>MEETING DATE 2 JULY 2015 |  |              |  |                 |                        |  |
|--|--|--------------|--|-----------------|------------------------|--|
|  | <u>Application No:</u>   | <u>Page:</u> |  | <u>Officer:</u> | <u>Recommendation:</u> | <u>Site:</u>   |
| <b>A</b>   | <b>APPLICATIONS REFERRED BACK TO COMMITTEE FOR APPROPRIATE CONDITIONS:</b>   |              |  |                 |                        |  |
|  |  |              |  |                 | NONE                   |  |
| <b>B</b>   | <b>APPLICATIONS WHICH THE DIRECTOR OF COMMUNITY SERVICES RECOMMENDS FOR APPROVAL:</b>  |              |  |                 |                        |  |
|  | 3/2015/0235/P  | 1            |  | CB              | AC                     | Former Genus Site<br>Mitton Road<br>Whalley              |
|  | 3/2015/0278/P  | 18           |  | AB              | AC                     | Chew Mill Farm<br>Elker Lane<br>Billington               |
|  | 3/2015/0302/P  | 26           |  | JM              | AC                     | Outbarn<br>Clough Bottom<br>Rabbit Lane<br>Bashall Eaves |
|  | 3/2015/0306/P  | 33           |  | CS              | AC                     | Pump House, Dean Wood<br>Trapp Lane<br>Simonstone        |
|  | 3/2015/0329/P  | 38           |  | AB              | AC                     | 4 Haugh Avenue<br>Simonstone                             |
|  | 3/2015/0340/P  | 41           |  | CS              | AC                     | Oakhill College<br>Wiswell Road<br>Whalley               |
| <b>C</b>   | <b>APPLICATIONS WHICH THE DIRECTOR OF COMMUNITY SERVICES RECOMMENDS FOR REFUSAL:</b>   |              |  |                 |                        |  |
|  |  |              |  |                 | NONE                   |  |
| <b>D</b>   | <b>APPLICATIONS UPON WHICH COMMITTEE DEFER THEIR APPROVAL SUBJECT TO WORK DELEGATED TO DIRECTOR OF COMMUNITY SERVICES BEING SATISFACTORILY COMPLETED</b> |              |  |                 |                        |  |
|  | 3/2014/0764/P  | 47           |  | SK              | DEFER                  | Land East of Chipping Lane<br>Longridge                  |
| <b>E</b>   | <b>APPLICATIONS IN 'OTHER' CATEGORIES:</b>   |              |  |                 |                        |  |
|  |  |              |  |                 | NONE                   |  |

**LEGEND**

AC Approved Conditionally  
R Refused  
M/A Minded to Approve

AB Adam Birkett  
AD Adrian Dowd  
CB Claire Booth

CS Colin Sharpe  
JM John Macholc  
SK Stephen Kilmartin