RIBBLE VALLEY BOROUGH COUNCIL

please ask for: OLWEN HEAP
direct line: 01200 414408
e-mail: olwen.heap@ribblevalley.gov.uk
my ref: OH/CMS
your ref:
date: 3 February 2014

Council Offices
Church Walk
CLITHEROE
Lancashire   BB7 2RA

Switchboard: 01200 425111
Fax: 01200 414488

www.ribblevalley.gov.uk

Dear Councillor

The next meeting of the **PLANNING AND DEVELOPMENT COMMITTEE** is at **6.30pm** on **THURSDAY, 13 FEBRUARY 2014** at the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you can be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (copy for information to all other members of the Council)
        Directors
        Press
        Parish Councils (copy for information)

<u>AGENDA</u>

<u>Part I – items of business to be discussed in public</u>

1.   Apologies for absence.

✓   2.   To approve the minutes of the last meeting held on 16 January 2014 – copies enclosed.

3.   Declarations of Interest (if any).

4.   Public Participation (if any).

<u>DECISION ITEMS</u>

✓   5.   Planning Applications – report of Director of Community Services – copy enclosed.

✓   6.   Replacement Tree Planting Provision Off-Site – report of Director of Community Services – copy enclosed.

INFORMATION ITEMS

✓   7.   Appeals:

        (a)   3/2012/0913/P – Outline application for residential development and a crèche at land off Waddington Road, Clitheroe – appeal dismissed.

        (b)   3/2012/0972/P – Replacement of an agricultural building with 4 holiday cottages and new package treatment plant at Shays Farm, Tosside – appeal dismissed.

        (c)   3/2013/0419/P – Conversion of existing dwelling and cottage to nine holiday lets without complying with a condition attached to planning permission 3/2001/0781 at Wolfen Mill, Chipping – appeal dismissed.

        (d)   3/2012/1088/P – i) Modernise the basement kitchen; ii) move basement toilet to new position; iii) use of attic hallway to install small washroom at 8 Church Brow, Clitheroe – appeal dismissed for (iii) and allowed for (i) and (ii).

    8.   Reports from Representatives on Outside Bodies (if any).

Part II - items of business **not** to be discussed in public

NONE