

RIBBLE VALLEY BOROUGH COUNCIL

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Dear Councillor

The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.30pm** on **THURSDAY, 30 MAY 2013** at the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council)
Directors
Press

AGENDA

Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. To approve the minutes of the last meeting held on 21 March 2013 – copy enclosed.
3. Declarations of Interest (if any).
4. Public Participation (if any).

FOR DECISION

5. Appointment of Working Groups (if any).

(To confirm arrangements/membership of any Working Groups that belong to this Committee.)

- a) Strategic Housing Working Group (4 Members);
 - b) Health and Wellbeing Partnership Group (6 Members).
- ✓ 6. Development of a Cosy Home in Ribble Valley – report of Chief Executive – copy enclosed.
 - ✓ 7. Ribble Valley Borough Council and Ribble Valley Homes Housing Allocations Policy – report of Chief Executive – copy enclosed.
 - ✓ 8. Ribble Valley Year of Health and Wellbeing – report of Chief Executive – copy enclosed.
 - ✓ 9. Food Hygiene Intervention Plan 2013/14 – report of Chief Executive – copy enclosed.
 - ✓ 10. Capital Outturn 2012/13 – report Director of Resources – copy enclosed.

FOR INFORMATION

- ✓ 11. Defining Future Dog Fouling Strategy Based on Best Practice – report of Chief Executive – copy enclosed.
- ✓ 12. Representatives on Outside Bodies – report of Chief Executive – copy enclosed.
- ✓ 13. Caravan Site Licence Approval – Edisford Bridge Farm Caravan and Camping Site, Clitheroe – report of Chief Executive – copy enclosed.
- ✓ 14. Caravan Site Licence Approval – Twyn Ghyll Caravan Park, Paythorne – report of Chief Executive – copy enclosed.
- ✓ 15. Clitheroe Food Bank – report of Chief Executive – copy enclosed.
- ✓ 17. General Report of the Chief Executive – Environmental Health Services – copy enclosed.
- ✓ 18. Minutes of the Health and Wellbeing Partnership Group – copies enclosed.
- 19. Reports from Outside Bodies (if any).

Part II - items of business **not** to be discussed in public

FOR INFORMATION

- ✓ 20. General Report – Grants – report of Chief Executive – copy enclosed.
- ✓ 21. Affordable Housing Update – report of Chief Executive – copy enclosed.