

RIBBLE VALLEY BOROUGH COUNCIL

please ask for: OLWEN HEAP
direct line: 01200 414408
e-mail: olwen.heap@ribblevalley.gov.uk
my ref: OH/CMS
your ref:
date: 16 May 2012

Council Offices
Church Walk
CLITHEROE
Lancashire BB7 2RA

Switchboard: 01200 425111
Fax: 01200 414488
DX: Clitheroe 15157
www.ribblevalley.gov.uk

Dear Councillor

The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.30pm** on **THURSDAY, 31 MAY 2012** at the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council)
Directors
Press

AGENDA

Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. To approve the minutes of the last meeting held on 22 March 2012 – copy enclosed.
3. Declarations of Interest (if any).
4. Public Participation (if any).

FOR DECISION

- ✓ 5. Purchase and Repair Capital Scheme Request – report of Chief Executive – copy enclosed.
- ✓ 6. Food Hygiene Intervention Plan 2012/13 – report of Chief Executive – copy enclosed.

FOR INFORMATION

- ✓ 7. Representatives on Outside Bodies – report of Chief Executive – copy enclosed.
- ✓ 8. Environmental Health Review – report of Chief Executive – copy enclosed.
- ✓ 9. Confirmation of Arrangements for Assisted Funerals – report of Chief Executive – copy enclosed.
- ✓ 10. Housing Forum Feedback – report of Chief Executive – copy enclosed.
- ✓ 11. Visit to Ribble Valley Homes – report of Chief Executive – copy enclosed.
- ✓ 12. Minutes of Health and Wellbeing Partnership Group – copy enclosed.
- ✓ 13. General Report of the Chief Executive on Environmental Health Issues – report of Chief Executive – copy enclosed.
- ✓ 14. Reports from Outside Bodies (if any).

Part II - items of business **not** to be discussed in public

- ✓ 15. General Report – Grants – report of Chief Executive – copy enclosed.
- ✓ 16. Affordable Housing Update – report of Chief Executive – copy enclosed.
- ✓ 17. Compulsory Purchase Order of Barnacre Road, Longridge – report of Chief Executive – copy enclosed.