# **RIBBLE VALLEY BOROUGH COUNCIL**

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Dear Councillor

# The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.30pm** on **THURSDAY, 22 MARCH 2012** at the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

### CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council) Directors Press

#### <u>AGENDA</u>

#### Part I – items of business to be discussed in public

- 1. Apologies for absence.
- Z. To approve the minutes of the last meeting held on 19 January 2012 copy enclosed.
  - 3. Declarations of Interest (if any).
  - 4. Public Participation (if any).

#### FOR DECISION

- 5. References from Overview & Scrutiny Committee (if any).
- ✓ 6. Mortgage Lending on Affordable Housing Sites report of Chief Executive – copy enclosed.
- ✓ 8. Warm Homes, Healthy People report of Chief Executive copy enclosed.

- 9. Formal Consultation Delivering the Public Health Reforms in Lancashire and the Implications for the Health Working Group – report of Chief Executive – copy enclosed.
- Provision of New Health Centres Letter from Pendle Borough Council copy enclosed.

## FOR INFORMATION

- ✓ 11. Capital Programme 2012/13 report of Director of Resources copy enclosed.
- $\checkmark$  12. Minutes of Health Working Group copy for information.
- ✓ 13. General Report of the Chief Executive on Environmental Health Issues report of Chief Executive – copy enclosed.
- ✓ 14. Reports from Outside Bodies (if any).

#### Part II - items of business not to be discussed in public

- $\checkmark$  15. General Report Grants report of Chief Executive copy enclosed.
- ✓ 16. Affordable Housing Update report of Chief Executive copy enclosed.