RIBBLE VALLEY BOROUGH COUNCIL

please ask for: OLWEN HEAP direct line: 01200 414408 e-mail: olwen.heap@ribblevalley.gov.uk my ref: OH/CMS your ref: date: 7 November 2011 Council Offices Church Walk CLITHEROE Lancashire BB7 2RA

Switchboard: 01200 425111 Fax: 01200 414488 DX: Clitheroe 15157 www.ribblevalley.gov.uk

Dear Councillor

The next meeting of the HEALTH & HOUSING COMMITTEE is at 6.30pm on THURSDAY, 17 NOVEMBER 2011 at the TOWN HALL, CHURCH STREET, CLITHEROE.

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee members (Copy for information to all other members of the Council) Directors Press

<u>AGENDA</u>

Part I – items of business to be discussed in public

- 1. Apologies for absence.
- ✓ 2. To approve the minutes of the last meeting held on 22 September 2011 copy enclosed.
 - 3. Declarations of Interest (if any).
 - 4. Public Participation (if any).

FOR DECISION

- ✓ 5. References from Overview & Scrutiny Committee:
 - (a) Feedback Report from Performance Clinic report of Chief Executive copy enclosed.

- ✓ 6. Review of Fees and Charges report of Director of Resources copy enclosed.
 - 7. Section 106 Procedure and Issues relating to Affordable Housing report of Head of Planning verbal report.
- ✓ 8. Strategic Housing Working Group Terms of Reference report of Chief Executive – copy enclosed.
- ✓ 9. Proposed Alterations to Flats 5 and 8 at the Joiners Temporary Accommodation – report of Chief Executive – copy enclosed.
- Approval of Revised Private Water Supply Fees and Charges report of Chief Executive – copy enclosed.
- ✓ 11. Health and Safety Enforcement Consultation report of Chief Executive – copy enclosed.

FOR INFORMATION

- 12. Capital Monitoring 2011-2012 report of Director of Resources enclosed.
- ✓ 13. Revenue Monitoring 2011-2012 report of Director of Resources copy enclosed.
- \checkmark 14. Minutes of the Health Working Group copy for information.
- ✓ 15. General Report of the Chief Executive on Environmental Health Issues report of Chief Executive – copy enclosed.
 - 16. Reports from Outside Bodies (if any).

Part II - items of business not to be discussed in public

- \checkmark 17. General Report Grants report of Chief Executive copy enclosed.
- \checkmark 18. Affordable Housing Update report of Chief Executive copy enclosed.