

RIBBLE VALLEY BOROUGH COUNCIL

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Dear Councillor

The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.30pm** on **THURSDAY, 11 NOVEMBER 2010** in the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee members (Copy for information to all other members of the Council)
Directors
Press

AGENDA

Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. To approve the minutes of the last meeting held on 16 September 2010 – copy enclosed.
3. Declarations of Interest (if any).
4. Public Participation (if any).

FOR DECISION

5. References from Overview & Scrutiny Committee (if any).
- ✓ 6. Amendment to Local Connection Requirement – report of Chief Executive – copy enclosed.

- ✓ 7. Pilot Shared Housing Scheme for Under 25 year olds – report of Chief Executive – copy enclosed.
- ✓ 8. Affordable Housing Memorandum of Understanding – current Status and Amendments to Needs Evidence – report of Chief Executive – copy enclosed.
- ✓ 9. Review of Fees and charges – report of Director of Resources – copy enclosed.

FOR INFORMATION

- ✓ 10. Capital Monitoring 2010/11 – report of Director of Resources – copy enclosed.
- ✓ 11. Revenue Monitoring 2010/11 – report of Director of Resources – copy enclosed.
- 12. Health Promotion and Public Health Issues – Councillor B Hilton to report.
- 13. Reports from Representatives from Outside Bodies (if any).

Part II - items of business **not** to be discussed in public

- ✓ 14. Affordable Housing Update – report of Chief Executive – copy enclosed.
- ✓ 15. Grants – report of Chief Executive – copy enclosed.