

RIBBLE VALLEY BOROUGH COUNCIL

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Dear Councillor

The next meeting of the **PLANNING AND DEVELOPMENT COMMITTEE** is at **6.30PM** on **THURSDAY, 4 NOVEMBER 2010** at the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you can be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee members (copy for information to all other members of the Council)
Directors
Press
Parish Councils (copy for information)

AGENDA

Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. Minutes of the meeting held on 7 October 2010 – copy enclosed.
3. Declarations of Interest (if any).
4. Public Participation (if any).

DECISION ITEMS

5. References from Overview and Scrutiny Committee (if any).
- ✓ 6. Planning Applications – report of Director of Development Services – copy enclosed.

- ✓ 7. Fees and Charges Review – report of Director of Resources – copy enclosed.
- ✓ 8. Tree Preservation Order – 15 Redwood Drive, Longridge – report of Director of Development Services – copy enclosed.
- ✓ 10. Proposed Article 4 Directions for Grove House and 1-5 The Grove (Kirk Mill), Chipping – report of Director of Development Services – copy enclosed.
- ✓ 11. Draft Pennine Lancashire Spatial Guide – report of Director of Development Services – to follow.
- ✓ 12. DCLG – Habitats and Climate Change Grant – report of Director of Development – copy enclosed.

INFORMATION ITEMS

- ✓ 13. Housing Land Availability Update – report of Director of Development Services – copy enclosed.
- ✓ 14. Action for Market Towns – report of Director of Development Services – copy enclosed.
- ✓ 15. Barrow Brook Business Park – report of Director of Development Services – copy enclosed.
- ✓ 16. Modifications to the S106 Agreement for Sites Around and Including Primrose Mill for Residential Development – report of Director of Development Services – copy enclosed.
- ✓ 17. Revenue Monitoring Report 2010/11 – report of Director of Resources – copy enclosed.
- ✓ 18. Appeals:
 - a) 3/2009/1040/P - Proposed new dwelling at 56 Chapel Hill, Longridge – appeal dismissed.
 - b) Application for Judicial Review – refused.
- 19. Report of Representatives on Outside Bodies.

Part II - items of business **not** to be discussed in public

None.