

RIBBLE VALLEY BOROUGH COUNCIL

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Dear Councillor

The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.30pm** on **THURSDAY, 16 SEPTEMBER 2010** in the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee members (Copy for information to all other members of the Council)
Directors
Press

AGENDA

Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. To approve the minutes of the last meeting held on 27 May 2010 – copy enclosed.
3. Declarations of Interest (if any).
4. Public Participation (if any).
5. References from Overview & Scrutiny Committee (if any).
6. Vicinity Housing – Tony Dunne and Phil Gandy.
7. Lancs Drug and Alcohol Action Team – Tom Woodcock.

FOR DECISION

- ✓ 8. Provision of Additional Dog Waste Bins – report of Director of Development Services – copy enclosed.
- ✓ 9a) Food Safety Plan 2010/11 – report of Director of Development Services – copy enclosed.
- ✓ 9b) Food Safety ‘Scores on the Doors’ – report of Director of Development Services – copy enclosed.

FOR INFORMATION

- ✓ 10. Equity and Excellence: Liberating the NHS – report of Chief Executive – copy enclosed.
- ✓ 11. Changes to Housing Benefit Announced in Emergency Budget – report of Director of Resources – copy enclosed.
- ✓ 12. Housing Benefit Exempt Accommodation – report of Director of Resources – copy enclosed.
- ✓ 13. Capital Outturn 2009/10 – report of Director of Resources – copy enclosed.
- ✓ 14. Revenue Outturn 2009/10 – report of Director of Resources – copy enclosed.
- ✓ 15. Capital Programme 2010/11 – report of Director of Resources – copy enclosed.
- ✓ 16. Revenue Monitoring 2010/11 – report of Director of Resources – copy enclosed.
- ✓ 17. Health Promotion and Public Health Issues – verbal report of Councillor B Hilton.
- ✓ 18. General Report of Director of Development Services – copy enclosed.
- 19. Reports from Representatives from Outside Bodies (if any).

Part II - items of business **not** to be discussed in public

- ✓ 20. Grants – report of Chief Executive – copy enclosed.