

RIBBLE VALLEY BOROUGH COUNCIL

please ask for: OLWEN HEAP
direct line: 01200 414408
e-mail: olwen.heap@ribblevalley.gov.uk
my ref: OH/CMS
your ref:
date: 8 March 2010

Council Offices
Church Walk
CLITHEROE
Lancashire BB7 2RA

Switchboard: 01200 425111
Fax: 01200 414488
DX: Clitheroe 15157
www.ribblevalley.gov.uk

Dear Councillor

The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.30pm** on **THURSDAY, 18 MARCH 2010** in the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee members (Copy for information to all other members of the Council)
Directors
Press

AGENDA

Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. To approve the minutes of the last meeting held on 21 January 2010 – copy enclosed.
3. Declarations of Interest (if any).
4. Public Participation (if any).

FOR DECISION

5. References from Overview & Scrutiny Committee (if any).
- ✓ 6. Environmental Health Service Plan – report of Director of Development Services – copy enclosed.

- ✓ 7. Declaration of Air Quality Area – report of Director of Development Services – copy enclosed.

FOR INFORMATION

- ✓ 8. Capital Programme 2010/11 and Five Year Capital Programme 2011/15 – report of Director of Resources – copy enclosed.
- ✓ 9. Choice Based Letting Scheme – report of Chief Executive – copy enclosed.
- ✓ 10. Affordable Housing Update – report of Chief Executive – copy enclosed.
- 11. Health Promotion and Public Health Issues – verbal report of Councillor B Hilton.
- 12. Reports from Representatives from Outside Bodies (if any).

Part II - items of business **not** to be discussed in public

- ✓ 13. Grants – report of Chief Executive – copy enclosed.