RIBBLE VALLEY BOROUGH COUNCIL

please ask for: OLWEN HEAP Council Offices Church Walk direct line: 01200 414408 **CLITHEROE**

e-mail: olwen.heap@ribblevalley.gov.uk Lancashire BB7 2RA

my ref: OH/CMS

your ref:

Fax: 01200 414488 date: 12 January 2010 DX: Clitheroe 15157 www.ribblevalley.gov.uk

Switchboard: 01200 425111

Dear Councillor

The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.30pm** on THURSDAY, 21 JANUARY 2010 in the TOWN HALL, CHURCH STREET, CLITHEROE.

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee members (Copy for information to all other members of the Council) **Directors** Press

AGENDA

Part I – items of business to be discussed in public

- 1. Apologies for absence.
- 2. To approve the minutes of the last meeting held on 12 November 2009 – copy enclosed.
 - 3. Declarations of Interest (if any).
 - 4. Public Participation (if any).

FOR DECISION

- Mr Steve Spoerry, Chief Executive of East Lancs PCT to report upon 5. the future development of Clitheroe Hospital.
- 6. References from Overview & Scrutiny Committee (if any).

- ✓ 7. Revised Capital Programme 2009/10 and Proposed Programme 2010/15 – report of Director of Resources – copy enclosed.
- ✓ 8. Revised Revenue Budget 2009/10 and Original Estimate 2010/11 report of Director of Resources copy enclosed.
- 9. Consultation Paper on Encouraging Landlords to Release Land for Affordable Housing – report of Chief Executive – copy enclosed.
- ✓ 10. Request from Ribble Valley Homes for contribution towards disabled facilities grant costs to adapt a Ribble Valley Homes property report of Chief Executive copy enclosed. MOVE TO PART II
- ✓ 11. Pennine Lancs Housing Strategy 2009/2029 report of Chief Executive copy enclosed.

FOR INFORMATION

- ✓ 12. Ribble Valley Homes Capital Expenditure and VAT Shelter report of Director of Resources copy enclosed.
- ✓ 14. Affordable Housing Update report of Chief Executive copy enclosed.
- ✓ 15. General Report of the Director of Development Services copy enclosed.
 - 16. Health Promotion and Public Health Issues verbal report of Councillor B Hilton.
 - 17. Reports from Representatives from Outside Bodies (if any).

Part II - items of business **not** to be discussed in public

- ✓ 18. Grants report of Chief Executive copy enclosed.
- ✓ 19. Purchase of Land for Clitheroe Cemetery Update report of Director of Development Services copy enclosed.
- ✓ 20. Air Quality Monitoring Pimlico Link Road report of Director of Development Services copy enclosed.
- 21. Request from Ribble Valley Homes for contribution towards disabled facilities grant costs to adapt a Ribble Valley Homes property report of Chief Executive copy enclosed. MOVE TO PART II